



# MARONITE MISSION OF CHARLOTTE

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Policy 109

## GUIDELINES FOR BAPTISM IN THE CATHOLIC CHURCH

As you are seeking the baptism of your child in St Anthony Maronite Church, the following guidelines are presented to help you embark upon this journey of faith with Christ and his Church.

### A. The Sanctifying Role of the Church (Code of Canon Law, c. 842, 849; Catechism of the Catholic Church 1213, 1263, 1265, 1267-1270)

Through Baptism, God enables us to participate in his life in Jesus Christ and makes us his children. It is through this sacrament that we receive the Holy Spirit and become members of the People of God, of the Body of Christ, which is the Church. Baptism becomes our commitment to grow in this new life and to strive to acquire spiritual maturity. By baptism, God purifies us from sin. Baptism is the sacrament of faith which has the Risen Christ as its source, and it is the offer of salvation for all people. Intimately linked to Confirmation and to Eucharist, Baptism is, with these two sacraments, Christian Initiation. The child is baptized in the faith of their parents, godparents and of the Church.

### B. Basic Guidelines and Information for Infant (to include young children) Baptism (Code of Canon Law, cc. 867-868; Catechism of the Catholic Church 1251)

**PARENTS** are responsible for bringing their child to the Sacrament of Baptism as soon after birth as possible. Except in case of necessity, the church is the usual place of baptism. In order that a child be baptized, it is necessary that the parents' consent, or at least one of them, or someone legally standing in their place, and that there is reasonable hope that the child will be brought up in the Catholic Faith.

**GODPARENTS: A person may only have one or two godparents (also called sponsors); if two are chosen, they must be male and female.** In order for someone to be eligible as a godparent they must be chosen by the parents, have the ability and the intention to fulfill the role, **be at least 16 years of age, and be a confirmed Roman Catholic, who has already received the Most Holy Eucharist, is leading a life in harmony with the Catholic Faith (including Marriage) and will be a good role model for the one being baptized, and be neither the father nor the mother of the child.**

A baptized person who belongs to another Christian community may be admitted only as a "Christian witness" (not a godparent. A non-baptized person cannot be a witness (Code of Canon Law, cc. 872-874; Catechism of the Catholic Church 1255).



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## **C. Baptismal Preparation in your Parish (Code of Canon Law, c. 851; Catechism of the Catholic Church 843)**

In order to respect your request for the baptism of your child, you are invited to follow closely the stages of preparation offered below:

- ✚ Contact your parish office and express your desire to have your child baptized.
- ✚ Introduce yourself to the parish priest if you do not already know him personally.
- ✚ Open yourself to the invitation to actively join the faith community of your parish. If you are not registered parishioners, please consider becoming involved in the prayer and celebration of the Sunday Eucharistic community.

## **D. Other Information (Catechism of the Catholic Church 857)**

### **Are you living in a parish other than the one in which you wish to have your child baptized?**

You are required to take your Baptismal Preparation in the parish in which you reside and then receive a testimonial letter from your Parish Priest to have your child baptized in another parish. This requirement respects the reality that pastors normally have sacramental jurisdiction only over their own parishioners. Therefore, when one seeks a sacrament outside of one's parish, the proper pastor's permission is necessary. Furthermore, the invitation to connect with one's own proper parish first is founded on the hope that the faith-life of the family and of the one(s) to be baptized will be lived in community and not in isolation.

### **Marital Status**

Baptism is not denied if the parents are unmarried or not married in the Catholic Church. However, there may be reason to postpone Baptism if parents are not practicing the Faith, or have no intention of living a Catholic life in harmony with the Gospel. If your status is not in harmony with the Roman Catholic understanding of sacramental marriage, please inquire as to how we may help you enter into proper sacramental marriage or, if need be, seek a declaration of nullity by the Church.